

LHW

Lazarus Hilfswerk - LHW e.V. in Liechtenstein



Who we are

In the year 2007 within the Order of Saint Lazarus the Lazarus welfare organization (LHW) was created, from which 2010 the Lazarus the welfare organization - LHW E.V. in its current form arose.

The achievement of auxiliary activities is one of the most important key sizes of the LHW. For this reason in the LHW also the gradual introduction was considered by more global projects.

The LHW exhausts its scope of action for active, coordinated auxiliary politics with model effect and makes a substantial contribution for achievement of objective as well as the international Order of St. Lazarus. The conversion of the goals guarantees for the fact that the LHW fulfills also in the future the requirements of our time.

In agreement with the principles of the Order of St. Lazarus the LHW Hilfspolitik aims at an aiming at of a lasting, economic and environmental careful basic care of the assistance receivers. The efficient use of natural resources and the promotion of the use of renewable energies are the center of attention.

Beyond that the Lazarus politics put special weight since 2010 on the reduction of the felt poverty in India von Kindern, Jugendlichen, Erwachsenen and older humans. In the center the creation of vocational training centers is located. The apprentice wages are to be to the graduates in the end the training as starting capital for their own company at the disposal.

In order to be able to meet these tasks in India with highest efficiency, from there to 03.07.2013 the "Lazarus Public Charitable Trust was created - LPCT" as non-profit Trust after Indian right.

During the conversion of these goals to India Lazarus pursues the following principle:

Lazarus positions itself as network in India, which uses itself for the rights and needs of the poorest ones the arms (children, young people as well as older humans).

Lazarus differentiates itself with the **work of occupation and life perspectives** with their direct co-operation on all levels. We can realize Multi Donor projects in all of India.

Communication difference:

We surprise our donors and maintain an unconventional style. We are a recent and dynamic Charity organization and radiate (humorous) joy of life.

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For the achievement of objective in conformity with the superordinate right weight is particularly put on the instruments of co-operation. The effect of the auxiliary political Model function of Lazarus is purposefully supported with active, coordinated communication.

Lazarus does not use itself necessarily, where other large welfare organizations are already active. It is particularly active at places, where humans are "too little poor" often for large welfare organizations, where humans are nevertheless too poor however, around (over) - to live to be able and so usually by "all meshes" fall.

Lazarus co-operates with organizations and authorities locally. **Particularly the LHW promotes and coordinates the assistance for the LCPT. The LCPT sends from there the annual account annually for the security and confirmation to the LHW.**

Which we do

- We help poverty-concerned in India, in particular families, independently of their nationality and world view.
- We help poverty-concerned directly. We sensitize the public for the causes and consequences of the poverty.
- We engage ourselves for social basic conditions, which avoid poverty or alleviate and which promote social integration.
- We use us entrusted funds and resources effectively and reliably.
- We help, where humans fall by all meshes of social security.
- We stand for excluded, suppressed one and so-called "untouchable ones".
- We provide for emancipation, assistance to the self-help and set to the arms to "eye level" in the society.
- **We create occupation and life perspectives for single and families.**

Why we that do

The legend means that Lazarus of Jerusalem operated a facility after its raising from the dead of the dead by Jesus on its property, together with his sisters Marta and Maria, from gratitude, in order to supply patient without means. In the vernacular this facility received immediately "military hospital" to the names. Thus and its sisters, in order patient and injured in care and support followed like-minded Lazarus to supply. In the memory of the miracle of the raising from the dead of the St. Lazarus, on which the New Testament reports, they called themselves "Lazariter". The military hospital in Jerusalem exists in changed form until today. Documentary approx. around the year 370 by Armenian monks the first time is by the way mentioned. The military hospital created new occupation and life perspectives in its history for innumerable humans.

Lazarus today is a modern community with historical foundation. Lazarus is in 21. Jh. a conscious and purposeful attempt of the perspective creation. In order to become fair this role, Lazarus higher guiding principles than before 2000 years, at those it oriented needed. The aspects, which participated in the formation of Lazarus and its culture, are thus on the one side a time-conditioned, social development, on the other side truthfully substantially, connected with their own epoch-exceeding ethics.

The task to create and bind these to obligatory ethical standards life perspectives, always places itself under all changing conditions and times the new.

Exactly this is also for us the reason to be active in India because in India a great many poor humans do not have occupation and life perspectives. (2013) an average training workshop for occupation teachings in India looks as present takes you from following pictures.



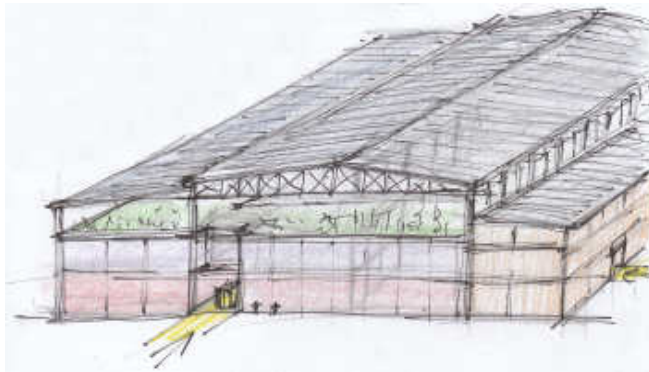
As we work

In India we work over the "Lazarus Public Charitable Trust - LPCT", in which the Order of St. Lazarus by FL and the Lazarus the welfare organization are represented by two members in FL. A member of it will continuously locally supervise, will care for and will lead all measures and activities. In addition we co-operate with the Marian engineering college and the St. Xavier's of institutes OF Technology in Kerala.

- We co-operate with organizations and authorities locally.
- We are non-profit.
- The projects are aligned to lastingness, purpose fulfillment, effectiveness and economy.
- We have good internal and external control structures.
- We maintain transparency concerning activity and accounting.
- We maintain a high ethics in the raising of funds and in communication.
- We maintain advocatenomic commitment (Advocacy).
- **We refer the concerning.**

Our current large-scale project

We want to establish a training center for occupation teachings relating to crafts after European one educational background ARD. In it the occupations carpenters, bricklayers, electrical plumber, sanitary plumber and plumber are to be trained, in agreement with the authorities locally and the population.



We lead this as boarding school and can from there also intelligent and capable homeless orphans accept and "new families" in such a way educate. On the one hand giving to humans a life perspective, by having responsibility for younger children and young people, on the other hand gives it to the children and young people an occupation and a life perspective by them the school

and a professional training is made possible, which they could never gain.

Purpose is it to hold by new perspectives humans from the alcoholism and to shift the emphasis of a "dowry" from girls with weddings from gold on training. Many families would have hope not to lose due to the usual dowry house and yard because they could invest over years continuously into the education of the girls.

Each apprentice receives his apprentice wages with us as starting capital for the establishment of its own enterprise. Lazarus is the first Charity organization with this lasting and future-oriented approach. Successful little businessmen from day laborers, who create new lehr and jobs, become only in such a way.

With boys and girls the emphasis stands on handicraft training, since these have life perspectives otherwise as "day laborers" and "assistants" less and less and thus in the alcohol abuse to unfortunately often land.

With the girls exists besides the emphasis in it, these in co-operation with other organizations, which specialized in girl promotion and in India are very numerous to promote to the occupation and studies recognized for women of the society.

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